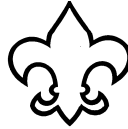


# NNJC-BSA CAMP STAFF APPLICATION

**Northern NJ Council  
Boy Scouts of America  
25 Ramapo Valley Road  
Oakland, New Jersey, 07436  
201- 677-1000**



Date: \_\_\_\_\_  
SSN: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Work: \_\_\_\_\_

School \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_

## APPLYING FOR THE FOLLOWING POSITION (S) IN ORDER OF PREFERENCE:

- Camp Lewis Cub Resident Camp  
  No-Be-Bo-Sco  
  Camp Turrell  
  Floodwood Mtn  
  Cub Day Camp

Age 21 or Over		Age 18 or Over		Age 15 or Over	
Camp Director *		Asst. Aquatics Director		Aquatics Instructor (16)	
Assistant Camp Director		Cub BB range Director		Ecology Instructor	
Program Director *		Archery Director		Scout craft Instructor	
Business Manager		Dining Hall		Quartermaster	
Aquatics Director *		Scout craft Director		Handicraft Instructor	
Aquatics Supervisor *		Assistant Cook		Camp Clerk	
Camp Commissioner *		Crafts Director		Kitchen Aide	
Chaplain		Commissioner		Trading Post Clerk	
Cook		Sports Director		Den Chief	
Health Officer		Rollins Voyager			
Shooting Sports Director *				<b>Age 14 / 15</b>	
				Counselor in Training (CIT) (2-week commitment)	
* Requires national Camping School Certification					

US Citizen  
  Yes  
  No if not, have you declared your intention to become a citizen?  
  Yes  
  No

I am available for an interview: Date: \_\_\_\_\_

Dates available for work: From: \_\_\_\_\_ To: \_\_\_\_\_

Scoutmaster Recommendation (Signatures) \_\_\_\_\_ Date: \_\_\_\_\_

Applicant's Signature (I Certify the above is true) \_\_\_\_\_ Date: \_\_\_\_\_

Parent Signature (if applicant is under 18): \_\_\_\_\_ Date: \_\_\_\_\_

## EMPLOYMENT HISTORY –

**Please list your last two employers starting with the most recent**

1	2
Name:	Name:
Address:	Address:
City, State, Zip:	City, State, Zip:
Position:	Position:
Dates:	Dates:

**WORK REFERENCES (Provide all information requested, please list three references, ask them if okay.)**

1	
Name:	Position/Title
Address:	
City, State, Zip:	
Phone (H) <span style="float: right;">(B)</span>	Relationship

2	
Name:	Position/Title
Address:	
City, State, Zip:	
Phone (H) <span style="float: right;">(B)</span>	Relationship

3	
Name:	Position/Title
Address:	
City, State, Zip:	
Phone (H) <span style="float: right;">(B)</span>	Relationship

● I give permission for a questionnaire to be sent to the above references, requesting each one's evaluation of my, **Character, skills and leadership qualities**     Yes     No

● Have you ever been convicted of a criminal offense?     Yes     No

If yes, please explain: \_\_\_\_\_

### **SCHOOL EXPERIENCE:**

Name of current school: \_\_\_\_\_ Grade Average: \_\_\_\_\_

Last grade completed \_\_\_\_\_ Course or Major: \_\_\_\_\_

Extra curricular activities (List)	Leadership Positions (List)

### **EMERGENCY CONTACTS**

	Daytime Phone	Employer
Parent / Guardian		
Spouse / Significant Other		
Non-Family Member		
Other Contact		

## Scouting Experience

Are you a registered Scouter?  Yes  No if not, I understand I will be required to register with the Boy Scouts of America.

If Yes: Registered in Pack / Troop / Post / Crew # \_\_\_\_\_ Town: \_\_\_\_\_

Council Name: \_\_\_\_\_ District Name: \_\_\_\_\_

Position in Scouting: \_\_\_\_\_ Rank: \_\_\_\_\_

Length of time as a Cub Scout \_\_\_\_\_ Boy Scout: \_\_\_\_\_ Post: \_\_\_\_\_ Crew: \_\_\_\_\_ Adult: \_\_\_\_\_

### MERIT BADGES EARNED

AQUATICS	HANDICRAFTS	FIELD SPORTS
Swimming	Leatherwork	Archery
Lifesaving	Basketry	Rifle
Canoeing	Indian Lore	Shotgun
Sailing	Woodcarving	Fishing
Rowing	Metalwork	Athletics
Other	Other	Other

ECOLOGY			GENERAL
Nature	Bird Study	Reptile Study	First Aid
Environmental Science	Weather	Soil & Water Conservation	Emergency Preparedness
Forestry	Astronomy	Fish & Wildlife Management	Personal Fitness
Mammals	Plant Science	Other	
Insect Study	Geology	Other	

SCOUTCRAFT	OTHER AWARDS EARNED IN SCOUTING	
Camping	Snorkeling	Lifesaving Award
Cooking	Mile Swim	Scouter's Key
Pioneering	Scouter's Training Award	BSA Lifeguard
Orienteering	W. T. Hornaday Award	Woodbadge
Backpacking	Order of the Arrow	
Hiking	OTHER AWARDS	
Other		
Other		
Other		

CAMP EXPERIENCE				
As A Camper		As Camp Staff		
Camp Attended	Dates Attended	Position Held	Camp	Year

OTHER EXPERIENCE		
Program Experience	Maintenance Experience	Truck Operation
Song Leading	Truck Repair	Current Driver's License
Music Merit Badge	Carpentry Experience	Stick Shift Driving Experience
Campfires	Electrical Experience	Automatic Shift Driving Experience
Leading Games	Plumbing Experience	Other
Other	Other	Other
Other	Other	Other

# **CERTIFICATIONS HELD**

**National Camp School:**

Certified in \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Certified in \_\_\_\_\_ Exp. Date: \_\_\_\_\_

**BSA Lifeguard: Date Received** \_\_\_\_\_ **(Annual renewal required)**

**CPR (8Hour Course) Date Received** \_\_\_\_\_ **(Annual renewal required) Organization;** \_\_\_\_\_

**Advanced First Aid Certificate: Date Received:** \_\_\_\_\_ **Organization;** \_\_\_\_\_

**Other certifications, which would be of benefit:**

\_\_\_\_\_ **Date Received:** \_\_\_\_\_

\_\_\_\_\_ **Date Received:** \_\_\_\_\_

## **HOBBIES (Other interests)**

_____
_____
_____

**BOY SCOUTS DECLARATION OF RELIGIOUS PRINCIPLE:**

The Boy Scouts of America maintains that no member can grow into the best kind of citizen without recognizing his obligation to God and, therefore, acknowledges the religious element in training of the member, but it is absolutely nonsectarian in its attitude toward the religious training. It's policy that the organization or institution with which the member is connected shall give definite attention to his or her religious life. Only persons willing to agree with this declaration of principals and the Bylaws of the Boy Scouts of America shall be entitled to certificates of leadership. **Do you agree with the Declarations of principals?** \_\_\_Yes \_\_\_No

**I will meet the minimum age of 14 by June 200** \_\_\_ Yes \_\_\_ No \_\_\_ **Are you 18 years of age** \_\_\_ Yes \_\_\_ No

**ALL EMPLOYEES SHOULD BE AVAILABLE FOR THE FULL SEASON**

**Exceptions must be requested during interviews.**

**All dates subject to change with attendance.**

**Applicants are considered for all positions without regard to race, color, religion, sex, national origin, age, or veteran status or the presence of a health problem or handicap that is unrelated to the person's ability to perform the job assigned.**

**DO NOT WRITE IN THIS SPACE---FOR COUNCIL USE ONLY**

Date application received: \_\_\_\_\_ Interview date: \_\_\_\_\_ By: \_\_\_\_\_

Position considered for: \_\_\_\_\_ Hired for: \_\_\_\_\_ Salary: \_\_\_\_\_

Contract sent: \_\_\_\_\_ Tax form: \_\_\_\_\_ Proof of citizenship: \_\_\_\_\_ Medical: \_\_\_\_\_

Contract Received: \_\_\_\_\_ Working papers: \_\_\_\_\_

Approval: \_\_\_\_\_ Date: \_\_\_\_\_