

NORTHERN NEW JERSEY COUNCIL 2017 COLLEGE SCHOLARSHIP

MAIL TO: NORTHERN NEW JERSEY COUNCIL, BSA, P.O. BOX 670, OAKLAND, NJ 07436
ATTENTION: KAREN NIEMANN (Phone #201-677-1000 ext. 32 * Fax #201-677-1555 * email karen.niemann@scouting.org)

ELIGIBILITY REQUIREMENTS: LFL High School/Explorer Post/Venture Crew/Boy Scout Troop

1. THE STUDENT IS REGISTERED IN THE NORTHERN NEW JERSEY COUNCIL.
2. THE STUDENT WILL BE GRADUATING FROM HIGH SCHOOL IN 2017.
3. THE STUDENT INTENDS TO PURSUE A CAREER IN HEALTH CARE.
4. THE STUDENT WILL BE ABLE TO ATTEND THE HEALTH CARE DINNER ON WEDNESDAY, JUNE 14, 2017.

APPLICATION MUST BE RECEIVED BY: April 27, 2017 (FAX OR MAIL TO THE ABOVE ADDRESS)

THE APPLICATION SHOULD INCLUDE THE FOLLOWING DOCUMENTS:

1. GRADES FOR THE PAST FOUR YEARS (TRANSCRIPT).
2. AT LEAST ONE LETTER OF RECOMMENDATION.
3. LIST OF EXTRA CURRICULAR ACTIVITIES AND/OR COMMUNITY VOLUNTEER WORK.
4. ESSAY FROM THE STUDENT INDICATING FUTURE PLANS.

NAME OF STUDENT _____

PHONE _____ EMAIL ADDRESS _____

ADDRESS _____ TOWN _____ ZIP _____

BOY SCOUT UNIT # _____ CHARTER ORGANIZATION _____

PARENT'S NAME _____ PHONE _____

NUMBER OF DEPENDENTS IN FAMILY _____

SCHOLARSHIPS AND AWARDS THAT YOU HAVE RECEIVED IN HIGH SCHOOL:

RANK IN SCHOOL _____ HIGH SCHOOL _____

NAME OF SCHOOL GUIDANCE COUNSELOR _____

ADDRESS _____ TOWN _____ ZIP _____

GUIDANCE COUNSELOR'S PHONE _____

HAVE YOU BEEN ACCEPTED TO A COLLEGE? _____ WHICH COLLEGE? _____

WORK HISTORY:

STATEMENT FROM STUDENT

