



March 29, 2018

To Unit Leaders and Guidance Counselors:

Enclosed is a scholarship application that students from your Learning for Life High School, Explorer Post, Venture Crew, or Boy Scout Troop may be selected to receive. We encourage all students pursuing a career in a health profession to apply. Three students will be selected for the \$1000.00 Healthcare Scholarship. Please read the requirements and when the student completes the application return it by mail, email, or fax.

This is only open to seniors who meet the Healthcare Scholarship requirements described in the scholarship application attached.

Sincerely,

A handwritten signature in black ink, appearing to be "Rosa Urena".

Rosa Urena  
District Director, Metrolife Division

A handwritten signature in black ink, appearing to be "Karen Niemann".

Karen Niemann  
Development Assistant

25 Ramapo Valley Road  
Oakland, NJ 07436  
201 677-1000  
[www.nnjbsa.org](http://www.nnjbsa.org)



**NORTHERN NEW JERSEY COUNCIL 2018 COLLEGE SCHOLARSHIP**

MAIL TO: NORTHERN NEW JERSEY COUNCIL, BSA, P.O. BOX 670, OAKLAND, NJ 07436  
ATTENTION: KAREN NIEMANN (Phone #201-677-1000 ext. 32 \* Fax #201-677-1555 \* email [karen.niemann@scouting.org](mailto:karen.niemann@scouting.org))

**ELIGIBILITY REQUIREMENTS: LFL High School/Explorer Post/Venture Crew/Boy Scout Troop**

1. THE STUDENT IS REGISTERED IN THE NORTHERN NEW JERSEY COUNCIL.
2. THE STUDENT WILL BE GRADUATING FROM HIGH SCHOOL IN 2018.
3. THE STUDENT INTENDS TO PURSUE A CAREER IN HEALTH CARE.
4. THE STUDENT WILL BE ABLE TO ATTEND THE HEALTH CARE DINNER ON WEDNESDAY, JUNE 20, 2018.

**APPLICATION MUST BE RECEIVED BY: April 26, 2018 (FAX OR MAIL TO THE ABOVE ADDRESS)**

**THE APPLICATION SHOULD INCLUDE THE FOLLOWING DOCUMENTS:**

1. GRADES FOR THE PAST FOUR YEARS (TRANSCRIPT).
2. AT LEAST ONE LETTER OF RECOMMENDATION.
3. LIST OF EXTRA CURRICULAR ACTIVITIES AND/OR COMMUNITY VOLUNTEER WORK.
4. ESSAY FROM THE STUDENT INDICATING FUTURE PLANS.

NAME OF STUDENT \_\_\_\_\_

PHONE \_\_\_\_\_ EMAIL ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_

BOY SCOUT UNIT # \_\_\_\_\_ CHARTER ORGANIZATION \_\_\_\_\_

PARENT'S NAME \_\_\_\_\_ PHONE \_\_\_\_\_

NUMBER OF DEPENDENTS IN FAMILY \_\_\_\_\_

**SCHOLARSHIPS AND AWARDS THAT YOU HAVE RECEIVED IN HIGH SCHOOL:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

RANK IN SCHOOL \_\_\_\_\_ HIGH SCHOOL \_\_\_\_\_

NAME OF SCHOOL GUIDANCE COUNSELOR \_\_\_\_\_

ADDRESS \_\_\_\_\_ TOWN \_\_\_\_\_ ZIP \_\_\_\_\_

GUIDANCE COUNSELOR'S PHONE \_\_\_\_\_

HAVE YOU BEEN ACCEPTED TO A COLLEGE? \_\_\_\_\_ WHICH COLLEGE? \_\_\_\_\_

**WORK HISTORY:**

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**STATEMENT FROM STUDENT**

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