



## 2022 CAMBERSHIP APPLICATION

The Northern New Jersey Council Campership Fund was established to assist Scouts who, without financial assistance, would not be able to attend camp. We sincerely believe that all Scouts need an outdoor experience to grow in the Scouting program. The funds used for the Camperships are raised through various sources including the hard work of the members of Lenapehoking Lodge IX, and Order of the Arrow. It is for this reason we ask that only those with true needs apply for a Campership.

### *There are several points to keep in mind as you complete the application:*

- Camperships are only available for “in Council” camps.
- **NO** deposit is required and **NO** money should be sent with this completed application.
- Camperships cover **ONLY** one week of camp.
- Amount of request is **NOT** a guarantee of campership amount.
- Application **MUST** be approved by unit.
- The Scout and their family must complete the first section.
- ALL questions must be answered. **INCOMPLETED APPLICATIONS WILL BE RETURNED.**
- All applications are considered on the basis of the information supplied.
- The application **MUST** be submitted to the address below **BEFORE March 15, 2022** to be considered. **Applications that have been returned or received after this date will be considered only if funds become available.**
- Campership notifications will be mailed by Mar. 31st (if received by the above date). Family’s balance **MUST** be paid by **May 2nd** or Campership award is **VOID**.

### *2022 Camper Early Bird Fees per Week:*

Cub Day Camp at Camp Yaw Paw . . . . .	\$ 455.00
Cub Resident @ Camp Lewis 2 Night Program . . .	\$ 270.00
Cub Resident @ Camp Lewis 5 Night Program . . .	\$ 455.00
Cub Resident @ Camp Lewis Webelos Provisional...\$	455.00
Scouts BSA Resident @ No-Be-Bo-Sco or Turrell .	\$ 455.00
Provisional @ No-Be-Bo-Sco or Turrell . . . . .	\$ 500.00
Floodwood . . . . .	\$ 480.00
Trekking 101 or Provisional @ Floodwood . . . . .	\$ 525.00

If you have further questions concerning the Northern New Jersey Council Campership program, please direct them to Marissa Sikder at 201-677-1000 Ext: 26 or [Marissa.Sikder@scouting.org](mailto:Marissa.Sikder@scouting.org)

### *Submit completed application for consideration to:*

Northern New Jersey Council BSA  
Attn: Marissa Sikder  
P.O. Box 670  
25 Ramapo Valley Road  
Oakland, NJ 07436



**2022 CONFIDENTIAL CAMBERSHIP APPLICATION**

**[Please Print Clearly]**

**This section to be completed by the PARENT or SCOUT:**

Scout's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_

City, State: \_\_\_\_\_ Zip: \_\_\_\_\_

Pack #: \_\_\_\_\_ Troop #: \_\_\_\_\_ Crew #: \_\_\_\_\_ District: \_\_\_\_\_

**Camp Attending: (MUST PICK ONE):** Floodwood No-Be-Bo-Sco Turrell Lewis Yaw Paw

Date and week number of Attendance (MUST HAVE): \_\_\_\_\_

If I receive a Campership, I will participate fully in the camping program, remain active and support my unit, and live up to the ideals of Scouting.

Signed By Scout: \_\_\_\_\_ Date: \_\_\_\_\_

**To be completed by PARENT or GUARDIAN:**

Parent or Guardians Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Family Size: Adults: \_\_\_\_\_ Children: \_\_\_\_\_ Annual Income (MUST FILL IN): \$ \_\_\_\_\_

Does the family receive public assistance such as Welfare, WIC or Food Stamps? \_\_\_\_\_

**Tell us of any special circumstances why a Campership is needed: (attach a separate sheet if necessary)**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Total Fee for Camp: (see above fees) . . . . . \$ \_\_\_\_\_

Amount that the unit or other contribution: . . . . . \$ \_\_\_\_\_

Amount of Campership request: . . . . . \$ \_\_\_\_\_

Signed by Parent or Guardian (MUST HAVE): \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian Email: \_\_\_\_\_

**To Be Completed by UNIT LEADER or COMMITTEE CHAIR:**

Unit participates in Council Popcorn Sales: \_\_\_ Yes \_\_\_ No

Does your Scout have a sibling attending another NNJC camp \_\_\_ Yes \_\_\_ No

Signed for Unit (MUST HAVE): \_\_\_\_\_ Date: \_\_\_\_\_

Please **PRINT** Name: \_\_\_\_\_

Unit Position: \_\_\_\_\_ Unit Leader \_\_\_\_\_ Committee Chair \_\_\_\_\_ Phone: \_\_\_\_\_